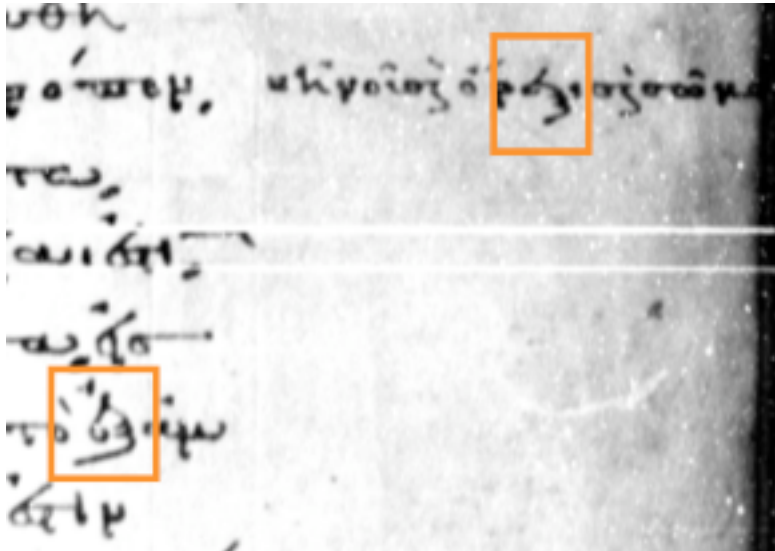


Fazzo on Golitsis on Fazzo, Il libro Lambda della Metafisica di Aristotele.

[BMCR 2013.08.17](#) (Response to [2013.06.32](#))

<http://bmcr.brynmawr.edu/2013/2013-08-17.html>

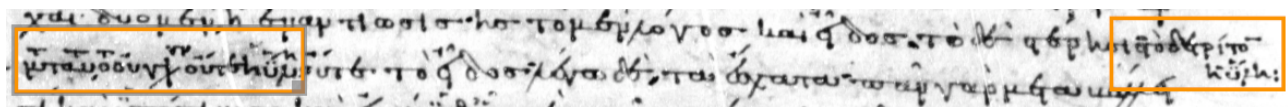
Fig. 1



The picture shows the difference, denied by the reviewer, between scribe (J) and corrector (J²) in the margin of ms. J (Vind.gr. 100, 9th.c., f. 186^r) discussed in point n. 2 of my linked text, with special reference to letter ξ and to the ligature εξ (ε+ ξ).

[The top of the picture shows one of J²'s marginalia: the words ἡ νοῦς καὶ ὄρεξις καὶ σῶμα at 1071a3, omitted by homoeoteleuton in J, are then supplied in margin by J². Into evidence: the ligature εξ in J². The bottom of the picture puts into evidence the different ligature the J scribe has for εξ, e.g. at 1071a9, τὸ έξ ἀμφόλιν]

Fig. 2



1069b34s. τὸ δὲ τρίτον ἢ ὕλη habuit J erasit et in mg. fecit J² | post ὕλη (a34) μετὰ-ὕλη om. J supplevit J²
(Vind.gr. 100, f. 185^v, see n. 2 of the linked text)

The picture shows the erasing and correcting activity of J², here applied to 1069b34-35, often neglected by editors, as detected *in loco* by direct inspection of the manuscript.

[Here a transcription of the alleged two lines, Λ 1069b33-35. I underline the words omitted, again by homoeoteleuton, in J, then supplied by J². They are into evidence in the picture:

- χαί, δύο μὲν ἢ ἐναντίωσις, ἦς τὸ μὲν λόγος καὶ εἶδος τὸ δὲ στέρησις, τὸ δὲ τρίτον ἢ ὕλη. Μετὰ ταῦτα ὅτι οὐ γίγνεται οὔτε ἢ ὕλη οὔτε τὸ εἶδος, λέγω δὲ τὰ ἔσχατα. πᾶν γὰρ μεταβάλλει]